

THE HOUSE OF HOPE PRESBYTERIAN CHURCH



"What corners of the church, of society, need serious reformation in this 21st century? Where are our blind spots? Will a reformer arise among us? Should one arise, what will we do to him or her? What do we allow to go unchallenged today that will one day cause our grandchildren to shake their heads at how blind we were to the gospel?"

- Mary W. Anderson

Reformation Sunday | October 27, 2024 10 a.m.

Welcome!

We are delighted you have joined House of Hope for worship.

Our open and affirming, caring active community welcomes people of all ages & backgrounds.

House of Hope Mission Statement:

Building a loving community for all, House of Hope shares God's grace and presence through music, the arts, reflection, and action. Come join us as we walk through life together.

Our regular Sunday Worship time is 10 a.m., followed by refreshments, social hour, and educational opportunities. If you have any questions, our ushers will be glad to help you.

We invite you to join us for refreshments, served in the Kirk Parlour following the service.

Sunday Morning Family Resources:

- **Sunday School:** Following *Centering Mind, Body, and Spirit*, children may leave the service to engage in faith formation with adult leaders to the East Wing for Sunday School. Caregivers should pick their children up from the East Wing.
- **Worship:** Children may also engage their faith by remaining in the service
- **Worship bags** are available in the Narthex with age-appropriate materials to help kids focus as they worship alongside their families. You can ask an usher to help you find the best bag for you!
- A **Wiggle Space** for children needing a little more scope to move is available in the sanctuary entrance way during the service. There are books and toys there for your use. Feel free to come in and out of the Sanctuary as needed.
- A variety of **children's Bibles** are located in the church pews.
- Our **Nursery** is open for infants – toddlers. A parent/guardian must sign children in and out of the nursery. Bring a photo ID with you.
- **Nursing:** At House of Hope, parents are welcome to nurse their children wherever they feel comfortable. Feel free to ask an usher if you would feel more comfortable in a more private area.
- **Need help?** Ask an usher or Children and Family Ministry staff any time!

Today's Enrichment Hour — Jennifer Ross-Wolff Sunday, October 27 | 11:15 a.m. | Assembly Room

Jennifer Ross-Wolff, Director of the Perlman Center for Learning and Teaching at Carleton College, will talk about the art and science of talking through conflict and disagreements in constructive, life-giving ways.

THE APPROACH TO GOD

Prelude

Fugue, BWV 552, "St. Anne"
Aaron David Miller, Organist

J. S. Bach

Introit

Deo Gracias
Motet Choir; Matthew Culloton, Choirmaster

William Byrd

Festal Procession of Pipes and Drums

Macalester Pipe and Drum Ensemble

+Processional Hymn 260

A Mighty Fortress Is Our God

EIN' FESTE BURG

Prayer of Confession (unison)

Rev. Dr. Julia A. Carlson

Gracious and holy God, we admit that it is easier to have pain-causing words on our lips, than praise for another. Our foolishness often keeps us from seeing the deep hurts and hunger of the suffering who are around us. We stand by the side of the road, afraid to step forward in faith, afraid to trust that you are with us, afraid to cry out for healing and hope. We are not people who repent in ashes and dust, but we do know we need your mercy, and ask that you forgive our faithlessness, our fears, our hurts. Healer of all people, we lift our hearts and souls to you, that through Jesus Christ, our Lord and Savior, we might find your grace, discover your love, and serve your people in your name. *(The prayer will continue with our silent confessions.)*

Assurance of Forgiveness

Leader: Friends, believe the good news of the gospel.

People: **In Jesus Christ, we are forgiven.**

+Doxology



Praise God, from Whom all blessings flow; praise God all creatures here be low; praise
God above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

Welcome and Announcements

Stewardship 2025

Timothy Godfrey

Anthem

I Was Glad

C.H.H. Parry

I was glad when they said unto me,
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city, that is at unity in itself.
O pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

THE WORD OF GOD

First Lesson

Psalm 126 (OT, pp. 572-573 in pew Bible)

Nancy Stendahl

Leader: The Word of the Lord.

People: Thanks be to God.

Anthem

Then will I Jehovah's praise

G.F. Handel

St Nicholas Choir, Jessica Bandelin, Conductor; Timothy Short, Piano

Then will I Jehovah's praise
With joy and gladness ever raise
And sing the name and Diety
Of Jehovah the most high.
Ever let my thanks endure,
Ever faithful, ever sure.

Centering Mind, Body, and Spirit

After Centering Mind, Body, and Spirit, children are invited to either stay in the service with their guardians, or walk with staff and volunteers to the East Wing for Sunday School.

Second Lesson

Mark 10:46-52 (NT, p. 47 in pew Bible)

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon

Blind Spots

Rev. Dr. Scott M. Kenefake

THE RESPONSE TO GOD

+ Hymn 280

Amazing Grace, How Sweet the Sound

AMAZING GRACE

+ Affirmation of Faith — Adapted from the *Confession of 1967*

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to all peoples commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

Prayers of the People and the Lord's Prayer

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.**

Offering — There are four ways to give an offering:

- **In-Person.** Offering plates will be passed throughout the congregation at this time.
- **Website.** On the homepage, click "Support House of Hope", then click on "Make a Gift"
- **Mail.** Mail a check to 797 Summit Ave. Saint Paul, MN 55105
- **QR Code.** Please see insert.

Offertory Anthem

God is Living, God is Here

J.S. Bach

Wherefore despair?
 God the Lord is everywhere!
 God is good, and with compassion
 Gives to all on earth his aid;
 His strong arm, in powerful fashion,
 All good things for us has made.
 In his mystic ways progressing,
 Turns he every want of blessing.
 So my soul, now do not fear;
 God is living, God is here!

Wherefore despair?
 God the Lord is everywhere!
 Shall he sleep when shadows darken,
 He who made the eye so clear?
 When we cry, shall he not hearken,
 He who made the listening ear?
 God is God the Lord, all-seeing
 When despair torments our being.
 So my soul, now do not fear;
 God is living, God is here!

+ Offertory Response

O God be-yond all prais-ing, we wor-ship you to - day and sing the love a-maz-ing that
 songs can - not re - pay; for we can on - ly won - der at ev - 'ry gift you send, at
 bless-ings with-out num-ber and mer-cies with - out end: we lift our hearts be-fore you and
 wait u - pon your word, we hon - or and a - dore you, our great and might - y Lord.

+ Prayer of Dedication

+ Recessional Hymn 430

Come Sing, O Church, in Joy!

DARWALL'S 148TH

+ Benediction

Postlude

Toccata

Pietro Yon

Carillon Postlude

Timothy Short, Carillonneur

The Communion Table Flowers are given in loving memory of Ted Weyerhaeuser.

Winter Clothing Drive.

The Beacon Housing Leadership Team of the Peace and Justice Committee along with the Mission Outreach Committee and the HOH's Children and Family Ministry will have another winter clothing drive this fall before our Minnesota winter arrives. Working in partnership with Beacon Interfaith Housing Collaborative, we are focusing on new or **like-new warm outerwear including warm hats, scarves, mittens, gloves, wool socks, boots, jackets, snow pants (especially for kids) and coats.** Items can be for children and adults of all sizes. Clothing will be donated to several of our Mission Partners including Prior Crossing. Your clothing donations will be a source of warmth and comfort to many this winter and greatly appreciated. Drop off donations in the Assembly Room.

If you would prefer that House of Hope Mission Outreach or Beacon members shop for you, you may also donate to House of Hope with a note by using this link:

<https://bit.ly/HOH2024Clothing> or Text "HOH Clothing" to 73256 to give using your mobile device, or send a check with "Winter Clothing Drive" in the memo by November 22 and we will purchase the warm clothing for donation. Contact Lisa Yost for more information at lyost@ramboll.com

260

A Mighty Fortress Is Our God

EIN' FESTE BURG (isometric) 8.7.8.7.6.6.6.7

Martin Luther, 1529

Trans. Frederick Henry Hedge, 1852

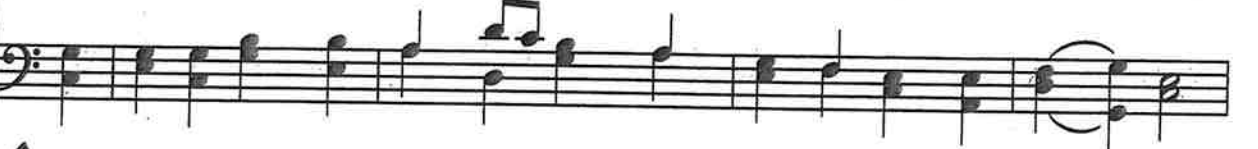
Martin Luther, 1529



1. A might - y for - tress is our God, A bul - wark nev - er fail - ing;
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing;
 3. And though this world, with dev - ils filled, Should threat - en to un - do us,
 4. That word a - bove all earth - ly powers, No thanks to them, a - bid - eth;



Our help - er He a - mid the flood Of mor - tal ills pre - vail - ing.
 Were not the right Man on our side, The Man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph through us.
 The Spir - it and the gifts are ours Through Him who with us sid - eth;



For still our an - cient foe Doth seek to work us woe; His craft and
 Dost ask who that may be? Christ Je - sus, it is He, Lord Sab - a -
 The prince of dark - ness grim, We trem - ble not for him; His rage we
 Let goods and kin - dred go, This mor - tal life al - so; The bod - y



power are great, And, armed with cru - el hate, On earth is not his e - qual.
 oth His name, From age to age the same, And He must win the bat - tle.
 can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.
 they may kill, God's truth a - bid - eth still, His king - dom is for - ev - er.



Amazing Grace, How Sweet the Sound 280

AMAZING GRACE CM

Stanzas 1-4, John Newton, 1779

Stanza 5, *A Collection of Sacred Ballads*, 1790*Virginia Harmony*, 1831

Arr. Edwin O. Excell, 1900

1. A - maz - ing grace, how sweet the sound, That saved a wretch like me!
 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
 3. Through man - y dan - gers, toils, and snares, I have al - read - y come;
 4. The Lord has prom - ised good to me, His word my hope se - cures;

I once was lost, but now am found, Was blind, but now I see.
 How pre - cious did that grace ap - pear The hour I first be - lieved!
 'Tis grace has brought me safe thus far, And grace will lead me home.
 He will my shield and por - tion be As long as life en - dures.

5. When we've been there ten thousand
 years,
 Bright shining as the sun,
 We've no less days to sing God's praise
 Than when we'd first begun.

Choctaw

Shilombish holitopa ma!
 Ishmminti pulla cha
 Hatak ilbusha pia ha
 Is pi yukpalashke

Kiowa

Daw k'ee da ha dawtsahy he tsow'haw
 Daw k'ee da ha dawtsahy hee.
 Bay dawtsahy taw, gaw aym ow thah t'aw,
 Daw k'ee da ha dawtsahy h'ee.

Cherokee

Ooh nay thla nah, hee oo way gee'.
 E gah gwoo yah hay ee.
 Naw gwoo joe sah, we you low say,
 E gah gwoo yah ho nah.

Creek

Po ya fek cha he thlat ah tet
 Ah non ah cha pa kas
 Cha fee kee o funnan la kus
 Um e ha ta la yus.

Navaho

Nizhóníigo jooba' diits' a'
 Yisdáshítinigí,
 Lah yóóiyá, k'ad shénáhoosdzin,
 Doo eesh'íí da nít'éeé.

Text: Phonetic transcription Cherokee, Kiowa, Creek, and Choctaw: Oklahoma Indian Missionary Conference;
 Navaho: phonetic transcription by Albert Tsosie.

gifts em - power us For the work of min - is - try.

♩=88-96

5. Lord, you bless with words assuring:
 "I am with you to the end."
 Faith and hope and love restoring,
 May we serve as you intend,

And, amid the cares that claim us,
 Hold in mind eternity;
 With the Spirit's gifts empower us
 For the work of ministry.

Come Sing, O Church, in Joy!

430

Brian Dill, 1988

DARWALL'S 148TH 6.6.6.6.8.8

John Darwall, 1770

1. Come sing, O church, in joy! Come join, O church, in song!
 2. Long years have come and gone, And still God reigns su - preme,
 3. Let cour - age be our friend, Let wis - dom be our guide,
 4. Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!
 Em - power - ing us to catch the vi - sion, dream the dream!
 As we in mis - sion mag - ni - fy the Cru - ci - fied!
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This tune in a lower key, 155

Text: © 1989 Brian Dill. All rights reserved. Used by permission.



News & Opportunities

October 27 - November 3, 2024

CHILDREN AND FAMILY MINISTRY

Jimmy Hoke: JimmyH@hohchurch.org

Nursery available at 8:45 a.m. in Room 8

Sunday School | 10:10 a.m. | Rooms 2 & 4

YOUTH AND FAMILY MINISTRY

Elsa Kendig: ElsaK@hohchurch.org

Youth Group, Sunday, October 27 | 6-8 p.m.
Pilgrim Lutheran Church. Dinner nearby.

Overnight at the Church Friday-Saturday
November 1-2 | 7 p.m. Drop off - 8:30 a.m. Saturday
pick-up. Pizza, games all over the church, movie and
lots of snacks!

Great Decisions — Understanding Indonesia with Richard Leith

Tuesday, November 12 | Kirk Parlour | 3 p.m.

Despite its large size, Indonesia remains virtually invisible to most Americans. But as one of the world's largest democracies, the world's largest Muslim-majority nation, and as an economic driver of ASEAN, why does it fly below the radar? What are current issues in US—Indonesian relations, and what role can the country play in Asia? Richard Leith has been a member of the Political Science Department at Gustavus since 1996.

New Member Class Sunday, November 10 | 11:15 a.m.

Interesting in membership or learning more about House of Hope? Join us in the Library!

Stewardship 2025 Kick-Off Celebration

Sunday, November 3 | Great Hall | 11:15 a.m.

Join us for a fun event in the Great Hall to connect with church friends and see how your giving connects us all at various levels. The campaign theme for Stewardship 2025 is "Connect".

We are excited to announce a A Season of Stewardship video produced by our own multi-talented Aaron David Miller! We hope you'll enjoy seeing how your pledge dollars are at work, then joyfully consider how you can support HOH in 2025. The video will highlight four examples of how your giving connects us all at various levels.

Stewardship Sunday is November 10. Please bring your pledge cards to worship to place in the basket.

Next Sunday, November 3 is Music Sunday and All Saints'. Featuring:

O Praise the Lord with One Consent by G.F. Handel
Motet Choir & Chamber Orchestra

Linh Kauffman, soprano; Sandy Schoenecker, alto; David Lower, tenor; Bill Sales, bass; Matthew Culloton, conductor

Sign up for the Red Cross Blood Drive

**Wednesday, December 4 | Rooms A&B
10 a.m. – 4 p.m.**

www.redcrossblood.org/give
Sponsor Code: houseofhope

The House of Hope offers text giving. Text HOH to 73256 and click the link to complete your gift. It's that easy.



Sunday Series with Kate Bowler

Sunday, November 3 | 2 p.m.

House of Hope welcomes Dr. Kate Bowler to our Sunday Series in November.

Kate Bowler, PhD is a four times *New York Times* bestselling author, award-winning podcast host, and an Associate Professor of American Religious History at Duke University.

Online registration is open at: <https://bit.ly/HOHKateBowler>

The registration link will also be on our website at hohchurch.org under Things to Know.

If you need assistance in registering, please contact the church office at (651) 227-6311.

Week Beginning October 27, 2024

Reformation Sunday, October 27, 2024

- 8:45 a.m. Nursery, Room 8
- 10 a.m. Worship Service, Sanctuary
- 10:10 a.m. Sunday School, Rooms 2&4
- 11 a.m. Social Hour, Kirk Parlour
- 11 a.m. Alleluia Choir, Room 15
- 11:15 a.m. Enrichment Hour, Assembly Room
- 6 p.m. Youth Group, Pilgrim Lutheran Church

Monday, October 28, 2024

- 11 a.m. Centering Prayer, Chapel/Zoom
- 11 a.m. Walt Bailey Memorial Service, Sanctuary
- 12 p.m. Walt Bailey Memorial Reception, Kirk Parlour
- 5:30 p.m. Faith and Fibers, Zoom
- 6 p.m. AA, Assembly Room
- 6 p.m. Al-Anon, Room 1

Tuesday, October 29, 2024

- 7 a.m. Men's Breakfast, Day by Day Cafe/Zoom
- 3 p.m. Arts Committee Meeting, Youth Room

Wednesday, October 30, 2024

- 9 a.m. Daniel Freeman Lectures, Kirk Parlour
- 9:30 a.m. Bible Study, Room 1/Zoom
- 4 p.m. Choir School Rehearsals, Choir School Room/Choir Room
- 6:30 p.m. Sounds of Hope, Room 5
- 7 p.m. Bells of Hope, Room 5
- 7 p.m. Motet Choir Rehearsal, Sanctuary

Thursday, October 31, 2024

- 7 a.m. Men's Breakfast, Day by Day Cafe, Zoom
- 5:30 p.m. Capital City Grief Coalition, Lumen Christi Catholic Community

Friday, November 1, 2024

- 8:30 a.m. Women's Breakfast Group, Zoom
- 9 a.m. Centering Prayer, Zoom
- 7 p.m. Youth Overnight, HOH Campus

All Saints' Sunday, November 3, 2024

- 8:45 a.m. Nursery, Room 8
- 9:15 a.m. Sacred Bells, Room 5
- 10 a.m. Worship Service, Sanctuary
- 10:10 a.m. Sunday School, Rooms 2&4
- 11 a.m. Stewardship Kick-off, Great Hall
- 11 a.m. Alleluia Choir, Room 15
- 11:15 a.m. Stephen Ministry Continuing Ed, Room 1/Zoom
- 2 p.m. Sunday Series with Kate Bowler, Sanctuary

**To support
House of Hope,
please use this
QR code.**



For a full listing of events and activities, see our calendar on the homepage of our website www.hohchurch.org.



The House of Hope Presbyterian Church

797 Summit Avenue, St. Paul, MN 55105
 (651) 227-6311 | hohchurch.org

Clergy

Rev. Dr. Scott M. Kenefake, Transitional Pastor

Rev. Dr. Julia A. Carlson, Senior Associate Pastor
 for Spiritual Life and Care

Rev. Phillip J. Romine, Transitional Associate Pastor
 for Faith Formation and Lifelong Learning

Care Pastors in Residence:

Rev. Dix W. BrachlowDWBrachlow@gmail.com

Rev. Dr. J. Michael AndersonMikeA@pobox.com



House of Hope is a
 Stephen Ministry Church.



Program, Administrative, and Facility Staff

- Sofia Ardalan, Choir School DirectorSofiaA@hohchurch.org
- Shelley Baumgart, Facility Staff ShelleyB@hohchurch.org
- Rodney Beach, Facility Manager. RodneyB@hohchurch.org
- Matthew Culloton, Choirmaster MatthewC@hohchurch.org
- Janice Dickinson, Wedding Coordinator. hoh@hohchurch.org
- Michelle Freyholtz, Director of Administration. MichelleF@hohchurch.org
- Mike Gibson, Finance Manager MikeG@hohchurch.org
- David Goudzwaard-Vaught, Executive AssistantDavidGV@hohchurch.org
- Jimmy Hoke, Director of Children and Family MinistryJimmyH@hohchurch.org
- Malinda Johnson, Communications Coordinator MalindaJ@hohchurch.org
- Elsa Kendig, Director of Youth and Family Ministry ElsaK@hohchurch.org
- Aaron David Miller, Director of Music/Organist AaronM@hohchurch.org
- Mark Schwister, Administrative Assistant MarkS@hohchurch.org
- Timothy Short, Music Associate, Carillonneur TimS@hohchurch.org
- Julie Stanley, Facility Staff.JulieS@hohchurch.org
- Michelle Theisen, Facility Lead MichelleT@hohchurch.org